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to me as meaning an understanding with M. F.) that there should be no proclamation converts. It will be seen in its proper place how that understanding was regarded. But to the particular point before us, I have an answer from the Rev. Mr. Hooker of Bennington, Vt. who is well acquainted with Mr. F. who

have often wondered that some plan has not been adopted or devised, to provide for the education of poor and pious females, as well as males, to prepare them for the instruction of the 1,500,000 children now growing up in ignorance, and without the means of instruction; and who are soon to take the political ascen-

economy; inasmuch as the compensation of one male instructor, could he be found, would employ at least two or three females. Again, then, I ask, is it not Christian duty, as well as patriotism, to avail ourselves of such advantages and means of securing and promoting the highest interests of the community, and of our coun-

derive from it, in the event of being permitted to sit down with the members? "Massa," he replied, "I am an ignorant creature, and cannot answer questions; all I know is I am a sinner,—Christ came to die for sinners, and I wish to remember his death until he come." "Who told you you were a sinner?" "Massa,

of places and distances from St. Petersburg, which at least 100 Tracts have been sent by friends in that city.

of the religious world. We think
entirely perusal.

for the use of Families; or the
 's assistant. By William Jay. 1
 'don Edition. With an Append
 'number of Select and Original Pray
 'occasions. Salem, Henry Whip
 'merit of the work is well known
 'Edition by Mr. Whipple. The m
 'is next.

of the Roman Catholics about 7
inmate of the Ursuline Convent of
Charlestown, Mass. nearly Six

1831-2. Written by the Committee of Publication, Odious and Metcalf, 1831.

Work is thus noticed by the Censor as **CONTENT AND IMPUDENT FACTS**, of an illiterate woman, of "no character," from pure notions of charity to the Charleston Convention, and, as an asylum, has become the frequent favorite paragon of the name and coars, every Sunday, in the churches, in Charleston, and at the school, on the public attention, an interesting book, entitled "Six Months in the Asylum of the Insane," by the celebrated Dr. Crowell's style of "originality" is the real author of the "originality" is his incredible and wise and not shall expose the clumsy and of which the continent Mr. G. of the author by the virtuous woman the Lady Superior, from whence, snatched from starvation.

knowledge and mind, who has read
declares that it is a tissue of
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...till a few months since, by the
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TEACHERS FOR THE
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16th inst. there was an inter-
the chapel, on the occasion of
the President for Europe. T

...leave of the members of the
will graduate before his return.

by the hand, and invoking them on them. On Tuesday, he is to take passage in a packet which will be absent about six months. Prof. Hitchcock will officiate. There is a good state of religious affairs among the students, and very encouraging prospects of a revival.

Peace Meeting.—A meeting was held at the Lenoxburg Chapel, on Wednesday evening, under the direction of the Massachusetts Peace Society, Rev. Dr. Lowell in the Chair. The subject was discussed, viz: Are all

Dr. Ware, Amasa Walker, H.

Mr. Stoddard of Northampton. Rev. Dr. Chauncy made the occasion.

This subject is now attracting universal attention. After an address by Mr. Laessle in Bowdoin Street, on the 10th inst., a collection of about \$100 for the American Peace Society.

SLAVERY RIGHT?—The Editor gives us the following
 PLT.—We regret very much
 rather has not more of that C
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certainly endeavor before intense curiosity." For matters which we deemed importance, have occupied to permit us to plunge seems to be considered Editor of the Recorder is to our arguments, that he is us before hand, provided of any argument on our side we do not

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not hesitate to take it up.
What we have in view? Certain
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to the readers of the Record
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The Editor give us definition
and slavery? We will also

...our own proposition

